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## BIB DATA SHEET

CONFIRMATION NO. 2164

|  |   |  |                                    |  |                          |                                |
|--|---|--|------------------------------------|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/522,888   | <b>FILING or 371(c) DATE</b><br>06/24/2005<br><b>RULE</b>   | <b>CLASS</b><br>549                                      | <b>GROUP ART UNIT</b><br>1626      | <b>ATTORNEY DOCKET NO.</b><br>13111-00020-US                 |                          |                                |
| <b>APPLICANTS</b><br>Rainer Stuermer, Roedersheim-Gronau, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/08492 07/31/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 35 206.2 08/01/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/28/2005 |   |  |                                    |  |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JOSEPH R KOSACK/</u><br>Examiner's Signature                                     |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>0                                  | <b>TOTAL CLAIMS</b><br>9 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>CONNOLLY BOVE LODGE & HUTZ, LLP<br>P O BOX 2207<br>WILMINGTON, DE 19899<br>UNITED STATES   |   |  |                                    |  |                          |                                |
| <b>TITLE</b><br>Method for the production of (s)-3-methylamino-1-(thien-2-yl)propan-1-ol   |   |  |                                    |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>1390   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees                            |                          |                                |
|  |   |  |                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|  |   |  |                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|  |   |  |                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|  |   |  |                                    | <input type="checkbox"/> Other _____                         |                          |                                |
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